

# APPLICATION FOR A SERVICE PROVIDER REGISTRATION

VINTON COUNTY HEALTH DEPARTMENT

31927 ST. RT. 93

MCARTHUR, OH 45651

Phone: 1-740-596-0473 Fax: 1-740-596-5837

Business Name: \_\_\_\_\_ Date: \_\_\_\_\_

Operator's Name: \_\_\_\_\_ ID #: \_\_\_\_\_

Street Address: \_\_\_\_\_ Fee: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Pager: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Types of Components Serviced: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby make application for registration to SERVICE SEWAGE TREATMENT AND DISPOSAL SYSTEMS of parts thereof within the Vinton County Health Department in compliance with the Ohio Administrative Code 3701-29.

The annual fee for a service provider registration shall be \$60.00. Please follow the attached bond directions.

Please provide any and all certificates you have as a Service Provider. If a certificate is not provided exhibiting approval for servicing components in which you apply to register, registration may be denied for that component.

I agree to comply with the regulations of the Vinton County Health Department.

Your license will expire DECEMBER 31 of each year.

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

(SIGNATURE)

(Office Use Only)

YEAR \_\_\_\_\_  Registration Approved; \_\_\_\_\_  Registration Denied; \_\_\_\_\_  Insurance

Test Date: / / \_\_\_\_\_ Score: \_\_\_\_\_  CEUs Attached  Bond Attached

DATE \_\_\_\_\_ RECEIPT # \_\_\_\_\_ Received by: \_\_\_\_\_